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| UTILITY PATENT APPLICATION TRANSMITTAL <i>for new nonprovisional applications under 37 C.F.R. 1.53(b)</i> | Attorney Docket No. | 1900/00025 |
| | First Named Inventor or Application Identifier Kazuhiro Nojima et al. | |
| | Title | MULTI-CHANNEL VIDEO OPTICAL TRANSMISSION SYSTEM, OPTICAL TRANSMITTER AND OPTICAL RECEIVER |
| | Express Mail Label No. | |

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| APPLICATION ELEMENTS | | Commissioner for Patents Box Applications Washington, D.C. 20231 |
| <p>1. <input checked="" type="checkbox"/> Filing fee as calculated below.</p> <p>2. <input type="checkbox"/> Applicant claims small entity status See 37 CFR 1.27.</p> <p>3. <input checked="" type="checkbox"/> Specification [Total Pages [27]] <i>(preferred arrangement set forth below)</i> <ul style="list-style-type: none"> - Descriptive title of the invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the invention - Brief Description of the Drawings <i>(if filed)</i> - Detailed Description - Claim(s) - Abstract of the Disclosure </p> <p>4. <input checked="" type="checkbox"/> Drawing(s) /35 USC 113/ [Total Pages [7]]</p> <p>5. <input type="checkbox"/> Oath or Declaration [Total Pages [2]] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 16 completed)</i> <ul style="list-style-type: none"> i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b) </p> <p>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p> | | |
| <p>7. <input type="checkbox"/> Microfiche Computer Program (<i>Appendix</i>)</p> <p>8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> <ul style="list-style-type: none"> a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: <ul style="list-style-type: none"> i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identity of above copies </p> | | |
| <p>ACCOMPANYING APPLICATION PARTS</p> <p>9. <input checked="" type="checkbox"/> Assignment papers (cover sheet & document(s)) <u>SEE NEXT PAGE FOR ASSIGNEE INFORMATION</u></p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i></p> <p>11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i></p> <p>12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>13. <input type="checkbox"/> Preliminary Amendment</p> <p>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i></p> <p>15. <input checked="" type="checkbox"/> Certified copy of Priority Document(s) <i>(if foreign priority is claimed)</i></p> <p>16. <input type="checkbox"/> Other:</p> | | |

17. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation Divisional Continuation-in-part (CIP) of prior application No. _____

Prior application information: Examiner _____

Group/Art Unit: _____

For **CONTINUATION or DIVISIONAL APPS** only: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

17. CORRESPONDENCE ADDRESS

| | | | | |
|---|---|---------------------------------|----------------|----------------|
| Customer Number or Bar Code Label <i>(Insert Customer No. or Attach bar code label here)</i> | | or correspondence address below | | |
| NAME | Connolly Bove Lodge & Hutz LLP Suite 800 | | | |
| ADDRESS | 1990 M Street, N.W. | | | |
| CITY | Washington | STATE | DC | ZIP CODE |
| COUNTRY | U.S.A | TELEPHONE | (202) 331-7111 | FAX |
| | | | | (202) 293-6229 |

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Fee Calculation and Transmittal

| (Col 1) | (Col 2) | (Col 3) | SMALL ENTITY | | NON-SMALL ENTITY | |
|--|---------|-----------|--------------|-------|------------------|-----------------------|
| NO. FILED | | NO. EXTRA | RATE | FEE | RATE | FEE |
| TOTAL | 6 | minus 20 | = 0 | \$ | x18= | \$0.00 |
| INDEP | 6 | minus 3 | = 3 | \$ | x80= | \$240.00 |
| <u>First Presentation, Multiple Dependent Claims</u> | | | +135= | \$ | +270= | \$0.00 |
| <u>Base Filing Fee</u> | | | | \$355 | | \$710.00 |
| <u>Other Fee (specify purpose) Assignment recordal</u> | | | | \$ | | \$40.00 |
| <u>TOTAL FILING FEE' (accounting for possible small entity status)</u> | | | | \$ | OR | TOTAL \$990.00 |

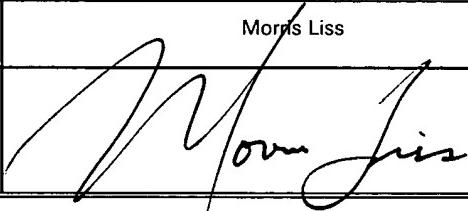
- A check in the amount of \$990.00 to cover the filing fee is enclosed
 No payment is enclosed at this time. Full payment will be made when the executed Declaration is submitted.
 The Director is hereby authorized to charge and credit Deposit Account No. 22-0185 as described below. A duplicate copy of this sheet is enclosed.

- Charge the amount of \$__ as filing fee
 Credit any overpayment.
 Charge any additional filing fees required under 37 CFR § 1.16
 Charge any additional filing fees required under 37 CFR § 1.17
 If filing fee is not enclosed herewith, the filing fee(s) required to Deposit Account No. 22-0185.

Assignee Name and address:

Matsushita Electric Industrial Co., Ltd.
 1006, Oaza Kadoma-shi, Osaka 571-0000
 JAPAN

Applicant claims priority from Japanese Patent Application No. 2000-144735 filed May 17, 2000.

| | | | |
|-------------------|---|-----------------------------------|-----------|
| Name (Print/Type) | Morris Liss | Registration No. (Attorney/Agent) | 24,510 |
| Signature |  | Date | 5/10/2001 |